Open to members of Sydney Cancer Partners

Please complete this form in 11 pt Calibri font.

**Round 9 applications close 5pm, 31 May 2024**

**Round 10 applications close 5pm 30 August 2024**

## APPLICANT DETAILS

|  |  |
| --- | --- |
| **Title** |  |
| **Full name** |  |
| **Position** |  |
| **Contact number** |  |
| **Email address** |  |
| **Primary Affiliation** |  |
| **ORCID (if available)** |  |

## ELIGIBILITY

|  |  |
| --- | --- |
| Are you the presenting author on a submitted abstract for a conference being held between 1 July and 30 September 2024? (Round 9) | **Yes/No** |
| Are you the presenting author on a submitted abstract for a conference being held between 1 October and 31 December 2024? (Round 10) | **Yes/No** |
| Has your abstract already been accepted for presentation?**Individuals may apply for funding before knowing the outcome of their abstract submission. Confirmation of funding will not proceed until proof of abstract acceptance has been provided.**  | **Yes/No** |
| Have you been a member of Sydney Cancer Partners for at least 8 weeks? | **Yes/No** |
| At which institution are you enrolled? (student applicants only, please attach evidence of student enrolment) |  |
| Where are you employed? (non-student applicants) |  |
| Was the work you are presenting carried out at a SHP member institution site? If so, please list. | **Yes/No** |
| If the work is a multi-centre study, please indicate the % attributable to a SHP member institution site. |  |
| Have you applied for funding for this conference from any other source? | **Yes/No** |
| If yes, please provide details of source, amount requested / amount awarded. |  |

## CONFERENCE & ABSTRACT DETAILS

|  |  |
| --- | --- |
| **Conference Name** |  |
| **Conference Website** |  |
| **Conference Dates** |  |
| **Conference Location** |  |
| **Abstract Title** |  |
| **Authors** |  |
| **Affiliation(s)** | (add more lines as necessary) |
| **Status** | submitted/accepted |
| **Type of Presentation** | Oral/Poster/Not yet known |

## SELECTION CRITERIA & PRIORITY AREAS

## Briefly describe how attending this conference will benefit your professional development. (100 words or less)

## Briefly describe the importance of this conference (quality and impact). (100 words or less)

## Does this conference have a translational cancer research, research translation or evidence based clinical practice focus? Briefly describe. (100 words or less)

## Will you be presenting findings with a translational cancer research, research translation or evidence based clinical practice focus? Briefly describe. (100 words or less)

## ESTIMATED BUDGET

Please provide details of known expenses (e.g. registration fees) and estimates of other expenses (airfares, accommodation). Per diem, meal reimbursement or professional membership fees **are not** claimable expenses.

Sydney Cancer Partners will award up to $1,000 to attend a conference in Australia, $4,000 to attend an international conference and $500 for registration fees at a virtual conference. All receipts or tax invoices must be provided before payment will be made.

|  |  |  |
| --- | --- | --- |
| **Expense** | **Details** | **Estimated Cost** |
| Eg. Conference registration | Early bird registration, USD 700 | $915 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Total estimated cost |  |

## SUPERVISOR/MANAGER DETAILS

|  |  |
| --- | --- |
| **Name** |  |
| **Position** |  |
| **Contact number** |  |
| **Email address** |  |

## SIGNATURES

|  |  |  |
| --- | --- | --- |
|  |  | **Date** |
| **Applicant** |  |  |
| **Supervisor/Manager** |  |  |

## APPLICANT CHECKLIST

Please combine all documents into a **single pdf** and name your file Firstname Lastname\_SCP conference support 2024.

Applications should include:

* Completed Application Form
* Copy of the submitted abstract and evidence of abstract acceptance (please submit as soon as available)
* Evidence of student enrolment (if applicable)
* Email application to sydneycancerpartners.admin@sydney.edu.au with **SCP Conference Support Application** in the subject line.